AGENDA PLACEMENT FORM
(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 02/03/2023	COMMISSIONERS COURT
Meeting Date: 02/13/2023	FEB 1 3 2023
Submitted By: CJO	Approved
Department/Office: CJO	Approved - effective 2-13-23
Signature of Director/Official:	_ 002-13-23
Agenda Title: Consideration to Assign Management of the Mailroom to Facilities Management of the Mailroom to Facilities Management to the County Judge's Office	agement, Previously
Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):	
(May attach additional sheets if necessary)	
Person to Present: Judge Boedeker and Josh Green	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one) PUBLIC CON	FIDENTIAL
(PUBLIC documentation may be made available to the public price	or to the Meeting)
Estimated Length of Presentation: 5 minutes	
Session Requested: Action (Action Item, Works	shop, Consent, Executive)
Check All Departments Requiring Notification:	
County Attorney IT • Purchasing • Audi	tor 🗸
Personnel V Public Works Facilities Manageme	ent 🗸
Other Department/Official (list)	